THE STATE OF SOUTH CAROLINA, { County of Greenville. } KNOW ALL MEN BY THESE PRESENTS, That I, Merza E, Nix,
in the State aforese
in consideration of the sum of. Three Hundred Forty and 65/100 (\$340.65 Dollars and the RADER
assumption of the mortgage hereinafter set forthy
in hand paid at and before the scaling of these presents by
F. T. Batson,
(the receipt whereof is nereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Eargain, Sell and Release unto the said.
5, W. Batson.

All that certain piece, and tract of land containing 104 acres, more or less, situate, lying and being in C'Neal Township in the County and State aforesaid on the East side of Encree River, and waters thereof and having the following metes and bounds, to-wit: Beginning at a W.C. 3xom stone 3rnm at the head of a branch on land of the Estate of William Kendricks, deceased and running thence N. 7 E. 19.00 to a stone 3xom William Moon's line: thence with Moon's line, S. 70 W. 13.00 to a P.C. stump and stone 3xom; thence S. 624 W. 21.74 fo a B. Gum 3xom, gone, stone 3xnm on Long Branch; thence down said branch as a line to a stake 3x in Mouth of branch on the river; thence up the East bank of the river to a stake 3x, Kendricks' corner, in the mouth of a branch; thence up said branch as a line to the beginning corner. Bounded North by Villiam Moon's land and East by Kendrick's Estate and West by Encree River and Long Branch thereof and known as Tract No. 4, Abraham Collins deceased and also in the division of the Estate of L. C. Collins, deceased. Reference to a plat of said tract made by J. N. Southern D.S. on the 4th day of Cotober, 1894, will more fully appear, Being the same tract of land conveyed to me by Sarah C. Collins, and others by deed dated December 13, 1910, and recorded in the R.M.C. Office for Greenville County in Vol. 9, page 356.

As a part of the consideration hereinabove expressed the grantee herein agrees to assume and pay a certain note or obligation of Merza E. Nix to Atlantic Joint Stock Land Bank of Raleigh, N. C., which is secured by a nortgage on the above described premises on which there is now due as of this date a balance of \$1459.35. This mortgage is dated November 15, 1926, and recorded in the R. M. C. (ffice for Greenville County in Vol. 176, at page 14.

	B. T. Batson, his		heirs and assign	s, forevo
			heirs, executors and administrators, to wa	
AND	do hereby bind	m D.A M.	heirs, executors and administrators, to wa	crast An
			heirs, ar	
ry person whomspever lawfully claiming or	, ,			
WITNESS NY hand	and seal this	19th	day of February	
he year of our I ord one thousand nine hun	dred and thirty one		and in the one hundred and	
fifty fifth		year of the Sovereignty and	Independence of the United States of America.	
Signed, Sealed and Delivered in the P Mrs. L. R. McCain	resence of			
Ralph Cox.			E. Nix.	
				(L. S
		\$and		
	S. C. Stamps Cancelled,	\$_1and00	Cents.	
E STACE OF SOUTH CAROLINA,				
County of Greenville.	., .			
PERSONALLY appeared before ne.	Mrs. L.	R. McCain		
a, seal, and as her	named MUTAR E. NIX	*9		
Ralph C	act and deed, deliver the wi	thin written Deed; and thatS.he,	withwitnessed the execution thereof.	
SWORN to before me, this 19	!seae\		witnessed the execution thereof.	
day of February	A T) 10 31	Mno t	. R. MoCain.	
Ralph Cox,	// 21 /	101.5.		
Notary P	ublic for S. C.			
E STATE OF SOUTH CAROLINA.		The state of the s	RENUNCIATION OF	DOWE
County of Greenville.				
in all whom it was a second			, do hereb	y certi
o an whom it may concern, that Mrs				
this day appear before we all				-
rson or persons whomenever and upon being	g privately and separately examin	ned by me, did declare that she does	freely, voluntarily and without compulsion, dread or fe	ar of ar
renomice, rel	ease, and forever relinquish unto	the within named		
irs and assens all benintarest - 1 - 1	nd also her right and claim of D-			
and estate, an	· · · · · · · · · · · · · · · · · · ·	set or, m, or to an and singular the pr	emises within mentioned and released.	
GIVEN under my hand and seal.	his.			
or that under my hand and seal, t	A 70 10	•		
day of	A. D. 19			
irs and assigns, all her interest and estate, at GIVEN under my hand and scal, t day of	A. D. 19	· · · · · · · · · · · · · · · · · · ·		